John 10:10-18

10. The THIEF does not come except **to STEAL, and to KILL, and to DESTROY**. I have come that they may have life, and that they may have it **MORE ABUNDANTLY**.

•	I John 3:8 "He who sins is of thesinned from the beginning. For this purpose the	Son of God was manifested	has d, that He
	might of t		
•	II Corinthians 11:13-15 "For such are		
	workers, transforming the	emselves into the [appearar	າce of]
	apostles of Christ. And no wonder, for	himself transfor	ms himself
	apostles of Christ. And no wonder, forinto an of".	Therefore, it is no surprise	if his
	ministers (servants) also are transformed linto	the appearance of i minister	rs of
	; whose end (reward) wil	Il be according to their	
		_	
	Definition: "The THIEF comes to STEAL, and	d to KILL, and to DESTRO)Y" - Satan
	is the THIEF, and his "works" are always things		
	something in your life. Satan's servants also ste		
	they are disguised as "good" and RELIGIOUS pe		
	Pharisees and Jewish leaders who were doing S		
	AWAY FROM GOD.	dtair 5 Work, and leading th	с реоріс
	AWAT TROPI GOD.		
	7 1 0 44 IIV		
•	John 8:44 "You are of your father, the	, and you want to	do the
	desires of your father. He was a	from the beginning, an	d does not
	stand in the truth, because there is	in him. W	hen he
	speaks a, he speaks from his own	nature, for he is a	
	and the father of"		
	Definition: "For this PURPOSE the Son of G	od was MANIFESTED" - 7	This means
	the purpose for which Jesus came to earth - He		
	manifested) for the purpose of DESTROYING the		
	us and the whole earth from the CURSE of SIN.		
	Definition: "They may have LIFE, and have	it MODE ARIINDANTI V"	- lecus is
	NOT speaking about MATERIAL abundance or fir		
	SPIRITUAL blessings and abundance. God does		
	needs, but the most important things are the th		isings as
	forgiveness, eternal life in heaven, and a relation	nship with God Himself.	
•	Ephesians 1:3 "Blessed be the God and Father		
	us with every	blessing in heavenl	y places in
	·"		
•	Read Psalm 103:1-12 (Verses 2-5) "Bless the	Lord, O my soul, and forge	et not all His
	your diseases, who you life fr	our iniquities, who	all
	your diseases, who you life fr	om destruction, who crown	s you with
	and tender	, who satisfies you	r mouth
	with things, so that your youth i		
•	Romans 8:32 "He that spared not His own Son		
	shall He not with Him also freely		
•	Read Psalm 23:1-6 (Verses 1-3) "The	us	. T
-	shall not want (be in need, lack anything). He m	is illy	, 1
	pastures; He leads me beside the still (peaceful) waters. He	my
	soul; He leads me in the paths of righteousness	Tor his name's sake." (Ver	se 0)

	"Surely	and	shall follow me	all the days of my
	life; and I will dwe	ell in the house of the	Lord forever."	
			IEPHERD gives His LIFE for the contract of the	
			; and the wolf catches the s	
			and does not care about th	
•	Maker. For He is o	ur God, and we are th	nd bow down; let us kneel be of His _	
•		of His hand		will
•	search for My	and seek	ord God, 'Behold, I	will for
	his herd in the day	when he is among h	them out. As a shepherd _ is scattered	, so I will
	fo	r My	and will	them from all the
	places to which th	ey were scattered on	and will a cloudy and gloomy day."	
•	Read Luke 15:3- God) to them sayi	7 "So He spoke this p ng, 'What man of you	arable (a story illustrating s , having a hundred	something about , if He
			leave the ninety-nine in the until He finds it? And	
	comes home. He	calls together His	oulders, and neighbor	s, saving to them,
	<u> </u>	, with Me, for I have $_$	My	which
	was lost!' I say to	you that likewise (in t	the same way) there will be	more
	in	over one	who	than over
	ninety-nine just p	ersons who need no re	epentance."	
	His FLOCK, the ch (pastors, minister TRUE GIFT from G However, there w either for money,	urch. He OWNS the she of churches, Sunday and to pastor or shephall always be some who prestige, pride of posi	SHEPHERD" - Jesus is the neep, but there are many un School teachers, etc.). The erd His flock, will do so eago serve in the church out of tion, or desire for power. Jestally love and care for His serves.	nder-shepherds use who have a erly and freely. wrong motives - esus says these
	T Deter 5:2-4 "	+h	e of God v	which is among you
	serving as oversee	ers (pastors), not by c _ gain but eagerly; no to you, but being	onstraint (being forced) but t as being to the you will receive the crown of	t willingly, not for over those flock; and when
	not fade away."	appears,	you will receive the crown o	n giory that does
•	Ephesians 4:11 -evangelists, and s	ome	ave some to be apostles, so and	_, for the
		of the	for the work of	, for
	of the faith and th	ing up) of the e knowledge of the So ature of the fullness of	of Christ, till we all on of God, to a perfect (mat f Christ;"	come to the unity cure) man, to the
	Father knows Me, e		ow My sheep, and am KNO ther; and I LAY DOWN MY	
•	Topinh 40-11 "" "	(O. 3	Ho will tond His	in Uin
•	arm He will gather	the	He will tend His _, and carry them in His bo	, III TIS som: He will
			_, and carry them in his boo ves." Micah 5:2-5a (Verse 4	
	and		_ in the strength of the Lor	

	the name of the Lord His God. And they will remain, because at that time He will be great to the ends of the earth. And this One will be our Peace"
•	Hebrews 13:20-21 "Now may the God of peace who brought our Lord
	from thethat great of the
	from the, that great of the, through the blood of the everlasting covenant, make you complete in
	every good work to do His will, working in you what is well pleasing in His sight,
	through Jesus Christ, to whom be glory forever and ever, Amen."
•	I Peter 2:24-25 "Who Himself bore (took away) our in His own on the tree (cross), that we, having died to sins, might
	for by whose stripes (wounds) you were healed. For you were
	like going astray but have now to the
	like going astray, but have now to the and Overseer of your"
	Definition: "I am KNOWN by My OWN" - The most important thing we will ever do
	in our lives is to come to KNOW JESUS. Nothing else matters (see Matthew 7:21-23).
•	Jeremiah 9:23-24 "Thus says the Lord, 'Let not the wise man boast (glory) in his
	, and let not the mighty man boast of his, let not
	the rich man boast of his; but let him who boasts boast of this, that
	he and Me, that I am the who
	exercises loving kindness, justice, and righteousness on the earth; for I delight in these things,' declares the Lord."
	Definition: "I LAY DOWN MY LIFE for the SHEEP" - Jesus willingly LAY DOWN His
	life as a GUILT OFFERING or SIN OFFERING for us. He DIED that we might LIVE.
•	Isaiah 53:5-6 & 10 "But He was for transgressions, He
	was bruised for iniquities; the chastisement for peace was
	upon, and by His stripes (welts from a severe whipping) we are
	, All we like have;
	we have turned every one to his and the Lord has laid on
	Him (Jesus) the of us" (Verse 10) "But the Lord was
	Him (Jesus) the of us" (Verse 10) "But the Lord was pleased to Him, putting Him to grief; if He would
	, He will see His offspring,
	He will prolong His days, and the good pleasure of the Lord will prosper in His hand."
•	Zechariah 13:6-7 "And one will say to Him, 'What are those in
	Your hands?' Then He will say, 'Those with which I was in the house of My' Awake, O sword, against My,
	and against the Man, My Associate (Hebrew word means "equal"),' declares the Lord
	of hosts. 'Strike the that the may be
	scattered; and I will turn My hand against the little ones.'"
	Definition: "TRANSGRESSIONS, INIQUITIES & CHASTISEMENT" -
	"Transgressions" refers to all the times we have violated God's laws and
	commandments. "Iniquities" refers to WICKEDNESS, or UNRIGHTEOUS ACTS.
	"Chastisement" means PUNISHMENT.
	d OTHER sheep I have which are not of THIS FOLD; them also I must bring, and
they wi	Il hear My voice; and there will be ONE flock and one shepherd .
•	Matthew 15:24 "But He answered and said, 'I was not sent to the
	lost of the house of'"
	Definition: "The LOST SHEEP of the HOUSE of ISRAEL" - Jesus did not become

Definition: "The LOST SHEEP of the HOUSE of ISRAEL" - Jesus did not become the SAVIOR of the WORLD until AFTER He died on the cross and shed His blood for the sins of the world. Then, He would go to the "other sheep" of His, the Gentiles.

•	Ephesians 2:11-18 "Therefore remember that you, who were once in the flesh who are called Uncircumcision by those who are called the Circumcision
	(the Jews), in the flesh, made by human hands - that at that time, you [Gentiles] were
	Christ, being from the commonwealth (blessings) of Israel, and strangers from the covenants of promise, having no
	, and God in this world. But now in Christ Jesus, you
	who once were far off, have been made near by the blood of Christ. For He is our peace, who has made one [body], and has broken down the middle wall
	of division between us, having ABOLISHED in His flesh the enmity, that is the LAW of
	COMMANDMENTS contained in ordinances, so as to in one new man [the Body of Christ] from the two [Jews & Gentiles],
	thus making peace, and that He might RECONCILE them both to God in
	through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off (the Gentiles), and to those who were
	near (the Jews/Israel). For through Him we have access by
	Spirit to the Father."
	Definition: "AFAR OFF" and "NEAR" - This refers to the Gentiles , who were far
	away ("afar off") from God in Old Testament times, and the Jews, or nation of Israel, who were "near" to God. Salvation was not open to the non-Jews until AFTER Jesus
	went to the cross and shed His blood, and then they "came NEAR by the blood of
	Christ" (Eph. 2:13).
•	Isaiah 56:6-7 "Also, the sons of the foreigner (Gentile) who themselves to the Lord, to serve Him, and to the name of the Lord, to be His servants and takes hold of My covenant - even them will I bring to My holy mountain, and make them joyful in My house of prayer for My house shall be called a of prayer for all"
ne tak	Therefore My Father loves Me, because I lay down My life that I may take it again. No ses it from Me, but I lay it down of Myself. I have power to lay it down, and I have to take it again. This command I have received from My Father.
•	Luke 23:46 "And when had cried out with a loud voice, He said, ' into Your hands I My' And
	', into Your hands I My' And having said this, He breathed His last."
•	Matthew 27:50 ", when He had cried out again with a loud voice, up His"
	Definition: "I LAY IT DOWN of Myself" "I have POWER to TAKE IT AGAIN" - If Jesus had just said, "I lay down My life of Myself" we might say He just meant He was
	laying it down as an offering to God, just as any martyr could do. However, Jesus said
	He has the power to "take it up again" (come back to life), so we know He is talking about something far greater than anything a mere human being could do. He
	had the POWER to "yield (give) up His spirit" on the cross - to release His spirit to
	the Father at the TIME that He CHOSE . Most crucifixions took ALL DAY, if not DAYS, to kill the person, yet Jesus was dead within a few short hours. Even Pilate and
	Divisit to kin the person, yet sesus was acad within a rew short hours. Even rilate and

the Roman soldiers were surprised that He was dead so soon.